


REQUEST FOR ACTION

To: Susan Markie, Acting Chief
Permitting & Assistance Branch

From: 
Robert Holmes, Acting Manager
Permits & Assistance South Section
Permitting & Assistance Branch

Request Date: March 13, 2012

Decision Subject: Issuance of Proposed Revised Full Solid Waste Facilities Permit for Recology Grover Environmental Products, SWIS No. 50-AA-0015

Action By: April 18, 2012

Summary of Request: This is a request that the Branch Chief take action on a proposed revised Solid Waste Facilities Permit for Recology Grover Environmental Products, SWIS No. 50-AA-0015, located in Stanislaus County. The Department serves as the Enforcement Agency in this jurisdiction. Staff's findings and recommendations are provided relative to the proposed action.


The application for permit revision was received on November 22, 2011. A proposed permit was finalized on March 5, 2012. Action must be taken on the proposed permit no later than April 18, 2012.

Recommendation: Based on our review of the submitted permit package, staff recommends the Branch Chief issue the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of issuance. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Staff Report.

Branch Chief Action:

On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch Staff Report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for Recology Grover Environmental Products as proposed.

Dated: March 13, 2012


Susan Markie, Acting Chief
Permitting & Assistance Branch
Waste Permitting, Compliance, and Mitigation Division

Attachments: Proposed Permit
Permitting & Assistance Branch Staff Report